

# **APPLICATION**

| There are costs associated with the use of a credit card. Information about application or by calling us toll-free or collect at  |                              |  |   |  | out costs, rates and fees may be contained in disclosures provided with this or writing to us at the address stated on this application.   |                     |                                     |  |               |              | is       |
|---|------------------------------|--|---|--|--|---------------------|-------------------------------------|--|---------------|--------------|----------|
| <u> </u>  | j. M                         | Married Applicants may apply for a separate account. |   |  |  |                     |                                     |  |               |              |          |
| Individual Credit: You must complete the Applicant section about yourself 1. you live in or the property pledged as collateral is located in a com 2. your spouse will use the account, or 3. you are relying on your spouse's income as a basis for repayment maintenance, complete the Other section to the extent possible a Joint Credit: Each Applicant must individually complete appropriate section |                              |  |   |  | munity property state (AK  If you are relying on inco out the person on whose  | , AZ<br>me f<br>pay | , CA, ID,<br>from alimo<br>ments yo | LA, NM, N<br>ony, child :<br>u are relyi | support, or a | eparate      | nt       |
| box.  LOANLINER Account/Loan: Individual Joint (Including ATM/Debit card access to the account if available)  If this is an application for joint credit, Applicant and Co-Applicant each agree   |                              |  |   | ree  | Credit Card Account: Card Type:  Platinums and acknowledge the interest of the control of the co | m Ma                | astercard                           | Rewa                                     |               |              |          |
| Applicant   |                              |  | Date  |  |  |                     |                                     |  |               |              | ate      |
| X   |                              |  | (Seal   | )  | X  |                     |                                     |  |               | (5           | Seal)    |
| Amount Requested \$ Purpose/Collateral: Approximate Term: Repayment:   Military   | Deduction [<br>Allotment [   |  | c Payment   |  | ☐ Credit Limit Request If Authorized User, Nam   |                     | <b>i</b>                            |  |               |              |          |
| PAYMENT PROTE   | CTION                        | Are you  | interested in having you                          | r loa  | an protected?  | YES                 | □ N                                 | 0  |               |              |          |
| If you answer "yes", the order for your loan to be  | credit union<br>covered, you | will disclose<br>will need to                        | e the cost to protect you sign a separate applica | ır lo<br>tion                                  | •  | and o               | conditions                          | 6.                                       | fect your lo  | an approva   | ıl. In   |
| APPLICANT   |                              |  |   |  | Guarantors Complete C  |                     |                                     |  | OUADANTOD     |              | <b>D</b> |
| NAME (Last - First - Initial)   |                              |  |   |  | NAME (Last - First - Initial)  | JANI                |                                     | DUSE                                     | GUARANTOR     | OTHE         | К        |
| ACCOUNT NUMBER SOCIAL SECURITY NUMBER   |                              |  |   |  | ACCOUNT NUMBER SOCIAL SECURITY NUMBER  |                     |                                     |  |               |              |          |
| BIRTH DATE EMAIL ADDRESS  |                              |  |   | BIRTH DATE EMAIL ADDRESS                       |  |                     |                                     |  |               |              |          |
| HOME PHONE  | CELL PHONE                   |  | BUSINESS PHONE/EXT.                               |  | HOME PHONE CE  |                     | ELL PHONE                           |  | BUSINESS      | PHONE/EXT.   |          |
| DRIVER'S LICENSE NUMBER/S   | TATE                         | MOTHER'S M   | IAIDEN NAME                                       |  | DRIVER'S LICENSE NUMBER  | /STAT               | E                                   | MOTHER'S                                 | MAIDEN NAM    |              |          |
| PRESENT ADDRESS (Street – C   | City – State – Zip)          | 1  | OWN RENT  |  | PRESENT ADDRESS (Street -  | City -              | - State – Zip)                      | )  | Ow            | N RE         | ENT      |
|   |                              |  | LENGTH AT RESIDENCE                               |  |  |                     |                                     |  | LENGT         | AT RESIDEN   | ICE      |
| PREVIOUS ADDRESS (Street -  | City – State – Zip           | ))   | OWN RENT  | PREVIOUS ADDRESS (Street – City – State – Zip) |  |                     |                                     |  |               | N RE         | ENT      |
|   |                              |  | LENGTH AT RESIDENCE                               |  |  |                     |                                     |  | LENGT         | I AT RESIDEN | ICE      |
| MORTGAGE/RENT OWED TO   |                              |  |   |  | MORTGAGE/RENT OWED TO  |                     |                                     |  |               |              |          |
| MORTGAGE BALANCE<br>\$  | MONTHLY PAY                  |  | INTEREST RATE %                                   |  | MORTGAGE BALANCE MONTHLY PAYMENT INTEREST RATE %   |                     |                                     |  |               | %            |          |
| COMPLETE FOR JOINT CREDIT PROPERTY STATE:   | Γ, SECURED CR                | EDIT OR IF YO  | OU LIVE IN A COMMUNITY                            |  | COMPLETE FOR JOINT CREDIT, SECURED CREDIT OR IF YOU LIVE IN A COMMUNITY PROPERTY STATE:  |                     |                                     |  |               |              |          |
| MARRIED SEPARA  | ATED                         | UNMARRIED (S   | Single - Divorced - Widowed)                      |  | MARRIED SEPARATED UNMARRIED (Single - Divorced - Widowed)  |                     |                                     |  |               |              | )        |
| EMPLOYMENT/INCOME START DATE  |                              |  |   |  | EMPLOYMENT/INCOME START DATE   |                     |                                     |  |               |              |          |
| EMPLOYMENT STATUS  FULL TIME  PART TIME   |                              |  |   |  |  |                     |                                     | PART TIME                                |               |              |          |
| NAME AND ADDRESS OF EMPLOYER  |                              |  |   |  | NAME AND ADDRESS OF EMI  | PLOY                | ER                                  |  |               |              |          |
| NOTICE: ALIMONY, CHILD SUPPORT, OR SEPARATE MAINTENANCE INCOME NEED NOT BE REVEALED IF YOU DO NOT CHOOSE TO HAVE IT CONSIDERED.   |                              |  |   |  | NOTICE: ALIMONY, CHILD SU<br>BE REVEALED IF YOU DO NO  |                     |                                     |  |               | OME NEED NO  | TC       |
| EMPLOYMENT INCOME PER \$  |                              | OTHER INCO   |   |  | EMPLOYMENT INCOME PER  |                     |                                     | OTHER INCOME PER                         |               |              |          |
| TITLE/GRADE   |                              | SOURCE   |   |  | TITLE/GRADE SOURCE   |                     |                                     |  | <u> </u>      |              |          |

| PREVIOUS EMPLOYER NAME AND ADDRESS IF EMPLOYED LESS THAN FIVE YEARS  |  |                      | F    | PREVIOUS EMPLOYER NAME AND ADDRESS IF EMPLOYED LESS THAN FIVE YEARS                               |               |          |         |          |          |         |                   |                 |  |
|--|--|----------------------|------|---|---------------|----------|---------|----------|----------|---------|-------------------|-----------------|--|
| STARTING DATE ENDING DATE  |  |                      |      | STARTING DATE ENDING DATE   |               |          |         |          |          |         |                   |                 |  |
|  |  |                      |      | MILITARY: IS DUTY STATION TRANSFER EXPECTED DURING NEXT YEAR? YES NO WHERE ENDING/SEPARATION DATE |               |          |         |          |          |         |                   |                 |  |
| REFERENCE  |  |                      | F    | REFERENCE   |               |          |         |          |          |         |                   |                 |  |
| NAME AND ADDRESS OF NE   | AREST RELATIVE NOT LIVING WITH Y                                     | OU .                 | N    | NAME AND ADD  | RESS OF NEA   | REST R   | ELATIVE | NOT L    | VING WI  | TH YOU  | J                 |                 |  |
|  |  |                      |      |   |               |          |         |          |          |         |                   |                 |  |
| RELATIONSHIP   |  | HOME PHONE           | R    | RELATIONSHIP  |               |          |         |          |          | F       | HOME PHONE        |                 |  |
| WHAT YOU OWE   |  |                      |      |   |               |          |         |          |          | ,       |                   |                 |  |
| DEBT   | CREDITOR NAME OTHER THAN TH<br>(Attach additional sheet(s) if necess | IS CREDIT UNION      | INTE | TEREST RATE PRESENT BALANCE MONTHLY PAYN  |               |          |         | LY PAYN  |          |         |                   |                 |  |
| RENT   | (Attach additional sheet(s) if fiecess                               |                      |      |   |               |          |         |          |          | APPLICA | NT OTHER          |                 |  |
| FIRST MORTGAGE   |  |                      |      | %   | \$            |          |         | \$       |          |         |                   |                 |  |
| (Incl. Tax & Ins.)   |  |                      |      | 0/  |               |          |         | •        |          |         |                   |                 |  |
|  |  |                      |      | %<br>%  | \$            |          |         | \$       |          | -       | <u> </u>          |                 |  |
|  |  |                      |      | %<br>%  | \$            |          |         | \$<br>\$ |          | -       |                   |                 |  |
|  |  |                      |      | %   | \$            |          |         | \$<br>\$ |          |         | $\overline{\Box}$ | ╅               |  |
|  |  |                      |      | %   | \$            |          |         | \$       |          |         | ī                 |                 |  |
|  |  |                      |      | %   | \$            |          |         | \$       |          |         |                   |                 |  |
|  |  |                      |      | %   | \$            |          |         | \$       |          |         |                   |                 |  |
|  |  |                      |      | %   | \$            |          |         | \$       |          |         |                   |                 |  |
|  |  |                      |      | %   | \$            |          |         | \$       |          |         |                   |                 |  |
|  |  |                      |      | %   | \$            |          |         | \$       |          |         |                   | $\perp \square$ |  |
| LIST ANY NAMES UNDER WH  |  | %<br>>TALO           | \$   |   |               | \$<br>\$ |         |          | Ш        |         |                   |                 |  |
| AND CREDIT HISTORY CAN B   | BE CHECKED:  |                      | 10   | DTALS   | Ψ             |          |         | φ        |          |         |                   |                 |  |
| WHAT YOU OWN   |  |                      |      |   |               |          |         |          |          |         |                   |                 |  |
| WIAI 100 OW  |  |                      |      |   |               | DI ED    | CED AS  | COLLA    | TEDAL    | OWNE    | ED BY             |                 |  |
| ASSET DESCRIPTION  | LIST LOCATION OF PROPERTY OR   | FINANCIAL INSTITUTIO | N    | MARKET  | VALUE         | FOR      | ANOTHE  | R LOAN   | I        |         | ICANT             | OTHER           |  |
|  |  |                      |      | \$  |               |          | YES     |          | NO       |         |                   |                 |  |
|  |  |                      |      | \$  |               |          | YES     |          | NO       |         |                   |                 |  |
|  |  |                      |      | \$  |               |          | YES     |          | NO       |         |                   |                 |  |
|  |  |                      |      | \$  |               |          | YES     | 屵        | NO       |         |                   |                 |  |
|  |  |                      |      | \$<br>\$  |               | 片        | YES     | ┝        | NO<br>NO |         |                   |                 |  |
|  |  |                      |      | \$  |               |          | YES     | H        | NO       |         |                   |                 |  |
| OTHER INFORMA  | TION ABOUT YOU FXP   | OU ANSWER "YES" (BY  | CHEC | CKING THE BOX   | () TO ANY QUE | STION    |         | THAN #1  |          | ADDI    | ICANIT            | OTUER           |  |
| ARE YOU A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN?  1. ARE YOU A U.S. CITIZEN OR PERMANENT RESIDENT ALIEN?  |  |                      |      |   |               |          |         |          | ICANT    | OTHER   |                   |                 |  |
| 2. DO YOU CURRENTLY HAVE ANY OUTSTANDING JUDGMENTS OR HAVE YOU EVER FILED FOR BANKRUPTCY, HAD A DEBT ADJUSTMENT  |  |                      |      |   |               |          |         |          |          |         |                   |                 |  |
| PLAN CONFIRMED UNDER CHAPTER 13, HAD PROPERTY FORECLOSED UPON OR REPOSSESSED IN THE LAST 7 YEARS, OR BEEN A PARTY IN A LAWSUIT?                        |  |                      |      |   |               |          | RTY     | <u> </u> |          |         |                   |                 |  |
| 3. IS YOUR INCOME LIKELY TO DECLINE IN THE NEXT TWO YEARS?   |  |                      |      |   |               |          |         |          | Ш        |         |                   |                 |  |
| 4. ARE YOU A CO-MAKER, CO-SIGNER OR GUARANTOR ON ANY LOAN NOT LISTED ABOVE?  FOR WHOM (Name of Others Obligated on Loan):  TO WHOM (Name of Creditor): |  |                      |      |   |               |          |         |          |          |         |                   |                 |  |
|  |  |                      |      |   |               |          |         |          |          |         |                   |                 |  |

## STATE LAW NOTICE(S)

Notice to Nebraska Residents: A credit agreement must be in writing to be enforceable under Nebraska law. To protect you and us from any misunderstandings or disappointments, any contract, promise, undertaking, or offer to forebear repayment of money or to make any other financial accommodation in connection with this loan of money or grant or extension of credit, or any amendment of, cancellation of, waiver of, or substitution for any or all of the terms or provisions of any instrument or document executed in connection with this loan of money or grant or extension of credit, must be in writing to be effective.

**Notice to New York Residents**: New York residents may contact the New York State Department of Financial Services to obtain a comparative listing of credit card rates, fees, and grace periods. New York State Department of Financial Services: 1-800-342-3736 or www.dfs.ny.gov.

Notice to Ohio Residents: The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

**Notice to Wisconsin Residents**: (1) No provision of any marital property agreement, unilateral statement under Section 766.59, or court decree under Section 766.70 will adversely affect the rights of the Credit Union unless the Credit Union is furnished a copy of the agreement, statement or decree, or has actual knowledge of its terms, before the credit is granted or the account is opened. (2) Please sign if you are not applying for this account or loan with your spouse. The credit being applied for, if granted, will be incurred in the interest of the marriage or family of the undersigned.

| Signature for Wisconsin Residents Only | Date   |
|--|--------|
|  |        |
| X                                      | (Seal) |
|  | (0041) |

#### **CONSENSUAL SECURITY INTEREST**

You grant us a security interest in all individual and joint share and/or deposit accounts you have with us now and in the future to secure your credit card account. Shares and deposits in an IRA or any other account that would lose special tax treatment under state or federal law if given as security are not subject to the security interest you have given in your shares and deposits. You may withdraw these other shares unless you are in default. When you are in default, you authorize us to apply the balance in these accounts to any amounts due. For example, if you have an unpaid credit card balance, you agree we may use funds in your account(s) to pay any or all of the unpaid balance.

By signing or otherwise authenticating below, you are affirmatively agreeing that you are aware that granting a security interest is a condition for the credit card and you intend to grant a security interest. You acknowledge and agree that your pledge does not apply during any periods when you are a covered borrower under the Military Lending Act. For clarity, you will not be deemed a covered borrower, and your pledge will apply, if: (i) you become obligated on a credit transaction or establish an account for credit when you are not a covered borrower; or (ii) you cease to be a covered borrower.

| Security Interest Acknowledgement and Agreement | Date   | Security Interest Acknowledgement and Agreement | Date   |
|---|--------|---|--------|
| ~   |        | ~   |        |
| ^   | (Seal) | ^   | (Seal) |

#### **SIGNATURES**

By signing or otherwise authenticating below:

- 1. You promise that everything you have stated in this application is correct to the best of your knowledge, and that the above information is a complete listing of what you owe. If there are any important changes you will notify us in writing immediately. You authorize the Credit Union to obtain credit reports in connection with this application for credit and for any update, increase, renewal, extension, or collection of the credit received. You understand that the Credit Union will rely on the information in this application and your credit report to make its decision. If you request, the Credit Union will tell you the name and address of any credit bureau from which it received a credit report on you. It is a crime to willfully and deliberately provide incomplete or incorrect information in this application.
- If you are applying for a credit card, you understand that the use of your card will constitute acknowledgment of receipt and agreement to the terms of the Consumer Credit Card Agreement and Disclosure.

| Applicant's Signature |  |                     | Date            | Other S        | Signature | Date        |             |                   |                     |
|-----------------------|--|---------------------|-----------------|----------------|-----------|-------------|-------------|-------------------|---------------------|
| <u> </u>              | IT UNION USE ONLY                                  | 1                   |                 | (Seal)         |           |             |             |                   | (Seal)              |
| DATE                  | ☐ APPROVED ☐ DECLINED (Adverse Action Notice Sent) | APPROVED<br>LIMITS: | SIGNATURE<br>\$ | LINE OF (      | CREDIT    | OTHER<br>\$ | OTHER<br>\$ | DEBT RA<br>BEFORE | ATIO/SCORE<br>AFTER |
|                       | FICER COMMENTS: Committee or Loan Officer Sign     | natures             |                 |                |           |             |             |                   |                     |
| X                     |  |                     |                 | Date<br>(Seal) | X         |             |             |                   | Date<br>(Seal)      |



2112 F Street, NW, Suite 201 Washington, DC 20037-2761 202-974-3453 • 866-724-6328 www.pahofcu.org

# APPLICATION AND SOLICITATION DISCLOSURE



## **REWARDS WORLD MASTERCARD**

| Interest Rates and Interest Charges  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Annual Percentage Rate (APR) for Purchases   | 14.50%   |  |  |  |  |  |
|  | This APR will vary with the market based on the Prime Rate.  |  |  |  |  |  |
| APR for Balance Transfers  | 14.50%   |  |  |  |  |  |
|  | This APR will vary with the market based on the Prime Rate.  |  |  |  |  |  |
| APR for Cash Advances  | 14.50%   |  |  |  |  |  |
|  | This APR will vary with the market based on the Prime Rate.  |  |  |  |  |  |
| How to Avoid Paying Interest on<br>Purchases   | Your due date is at least 25 days after the close of each billing cycle. We will not charge you any interest on purchases if you pay your entire balance by the due date each month.         |  |  |  |  |  |
| Minimum Interest Charge  | If you are charged interest, the charge will be no less than \$1.00.   |  |  |  |  |  |
| For Credit Card Tips from the Consumer Financial Protection Bureau   | To learn more about factors to consider when applying for or using a credit card, visit the website of the Consumer Financial Protection Bureau at http://www.consumerfinance.gov/learnmore. |  |  |  |  |  |
| Fees   |  |  |  |  |  |  |
| Annual Fee - Annual Fee  | None   |  |  |  |  |  |
| Transaction Fees - Balance Transfer Fee - Cash Advance Fee - Foreign Transaction Fee - Transaction Fee for Purchases | None<br>None<br>None<br>None   |  |  |  |  |  |
| Penalty Fees - Late Payment Fee - Returned Payment Fee   | Up to <b>\$25.00</b> Up to <b>\$27.00</b>  |  |  |  |  |  |

# **How We Will Calculate Your Balance:**

We use a method called "average daily balance (including new purchases)."

## **Minimum Interest Charge:**

The minimum interest charge will not be charged on amounts below \$1.00.

#### **Effective Date:**

The information about the costs of the card described in this application is accurate as of: July 1, 2023 This information may have changed after that date. To find out what may have changed, contact the Credit Union.

For California Borrowers, the Rewards World MasterCard is a secured credit card. Credit extended under this credit card account is secured by various personal property and money including, but not limited to: (a) any goods you purchase with this account, (b) any shares you specifically pledge as collateral for this account on a separate Pledge of Shares, (c) all shares you have in any individual or joint account with the Credit Union excluding shares

in an Individual Retirement Account or in any other account that would lose special tax treatment under state or federal law, and (d) collateral securing other loans you have with the Credit Union excluding dwellings.

#### **Notice to New York Residents:**

New York residents may contact the New York State Department of Financial Services to obtain a comparative listing of credit card rates, fees, and grace periods. The New York State Department of Financial Services may be contacted at 1-800-342-3736 or www.dfs.ny.gov.

## Other Fees & Disclosures:

#### Late Payment Fee:

\$25.00 or the amount of the required minimum payment, whichever is less, if you are five or more days late in making a payment.

# Returned Payment Fee:

\$27.00 or the amount of the required minimum payment, whichever is less.

# Card Replacement Fee:

\$15.00.

## Document Copy Fee:

\$10.00 per document.

## Pay-by-Phone Fee:

\$5.00.

# PIN Replacement Fee:

\$5.00.

#### Rush Fee:

\$25.00.

#### **Statement Copy Fee:**

\$10.00 per document.

Mastercard is a registered trademark, and the circles design is a trademark of Mastercard International Incorporated.